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Recounts the life and career of the first leader and founder of Pakistan, and examines his political rivalry with Gandhi

The greatest travail to be undertaken by writers is that of the official biographer. In 1952, Beverly Nichols suggested Hector Bolitho, the New Zealand born biographer of Prince Albert, as the person best suited to write the biography of Pakistans founder, Mohammad Ali Jinnah, the Quaid-i-Azam and first Governor-General. Hector Bolithos Jinnah: Creator of Pakistan (1954) became his most celebrated and influential book. Frustrated however, at what he was not allowed to write or include, Bolitho preserved for scholars the first draft of his biography, his diary and notes, his correspondence with Government of Pakistan functionaries and highly placed individuals in Britain, India and Pakistan who had known Jinnah personally, and the English and American reviews of the book published version. All of this material is present in this volume, In Quest of Jinnah which gives not only a stereovision of the original published version, but offers fresh and authentic insights into the personality and politics of Mohammed Ali Jinnah. It is a very rare phenomenon when the earlier version of a biography is preserved for comparison with the later published version. To compile and edit such a vast volume of valuable material, an extraordinary scholar of Jinnah and Pakistan Studies was required. Professor Sharif al Mujahid the founding Director of the Quaid-i-Azam Academy, doyen of Jinnah scholars in Pakistan and author of Jinnah Studies in Interpretation (1981), not only retrieved the material present in this volume

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but very carefully and meticulously edited it, to create a user-friendly volume for both the scholar and the general reader.

"Discusses the fundamental assumptions regarding the foundations of Pakistani nationalism as well as our current understanding of the roots of its postcolonial identity crisis"--

Address delivered by the author on the 101st birthday celebration of Mahadev Govind Ranade, held at Poona on 18th January 1943. Please give us your feedback : www.facebook.com/syag21 Your opinion is very important to us. We appreciate your feedback and will use it to evaluate changes and make improvements in our book.

Mohammad Ali Jinnah has been both celebrated and reviled for his role in the Partition of India, and the controversies surrounding his actions have only increased in the seven decades and more since his death. Ishtiaq Ahmed places Jinnah's actions under intense scrutiny to ascertain the Quaid-i-Azam's successes and failures and the meaning and significance of his legacy. Using a wealth of contemporary records and archival material, Dr Ahmed traces Jinnah's journey from Indian nationalist to Muslim communitarian, and from a Muslim nationalist to, finally, Pakistan's all-powerful head of state. How did the ambassador of Hindu-Muslim unity become the inflexible votary of the two-nation theory? Did Jinnah envision

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Pakistan as a theocratic state? What was his position on Gandhi and federalism? Asking these crucial questions against the backdrop of the turbulent struggle against colonialism, this book is a path-breaking examination of one of the most controversial figures of the twentieth century.

The South Asian subcontinent is home to nearly a billion people and has been the site of fierce historical contestation. It is a panoply of languages and religions with a rich and complex history and culture. Drawing on the newest and most sophisticated historical research and scholarship in the field, *Modern South Asia* is written in an accessible style for all those with an intellectual curiosity about the region. After sketching the pre-modern history of the subcontinent, the book concentrates on the last three centuries from c.1700 to the present. Jointly written by two leading Indian and Pakistani historians, it offers a rare depth of historical understanding of the politics, cultures and economies that shape the lives of more than a fifth of humanity. In this comprehensive study, the authors debate and challenge the striking developments in contemporary South Asian history and historical writing. The book provides new insights into the structure and ideology of the British raj, the meaning of subaltern resistance, the refashioning of social relations along lines of caste, class, community and gender, the different strands of anti-colonial nationalism and the dynamics of decolonization. This book is a work of synthesis and interpretation covering the entire spectrum of modern South Asian history - social, economic and political. The authors offer an understanding of this strategically and economically vital part of the world.

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